

# HOOFBEATS



of the

**LUBBOCK MUSTANG CLUB**



October 2022 Visit us online at: [www.lubbockmustangclub.com](http://www.lubbockmustangclub.com)

The Lubbock Mustang Club is on Facebook!

(Please "LIKE" us and you will automatically get all the current info).

1982 - 2022

40 years and counting!

*The Lubbock Mustang Club is Proud to be an MCA Regional Club!*



## Car of the Month – October 2022



Steve Daniel – 2008 GT 500

Would you like to see your car here? Then send picture and information about your Mustang to [LubbockMustangClub@gmail.com](mailto:LubbockMustangClub@gmail.com) or mail the info to LMC, P.O. Box 65399, Lubbock TX 79464

## President's Notes



Hello Fellow members,

I find it hard to believe that it's already October.

There will be some festivals and other events (are there still Trunk or Treats?) Through the month and Tommy and Dave will try to keep you up to date. The club doesn't have anything major planned at this time, except for the usual Coffee/Cars available twice a month (weather permitting).

As for the fraud against the club issue, Dave Flett is working with LPD on their search and with their guidance on finding the crook.

Other than festivals and limited car shows, it's time to think of GIFTS for the annual Christmas Party in December. Due to 'inflation' as all businesses say, we may need to look at gifts between \$10-15 dollars for our annual game of 'Horse' with Sprague. It seems early to shop, but you'll likely find the best prices and deals now on gifts, so I'd suggest buying early.

We will have the annual election for officers, and we really NEED some members to 'step up' and help with the management of the club. We are in very good financial shape and none of the positions are difficult or demanding. The busy time will be the late May- early June period prior to the annual show, but our Car show leaders/helpers will have things under control.

Please keep Linda and Tommy Persons in your prayers, Linda has had some medical issues the last month.

Please join the monthly meeting at Red Zone, October 6<sup>th</sup>.

John

-John-

## Meeting Minutes



Meeting notes for September 1st, 2022.

David Flett called the meeting to order at 7:00 p.m. The Pledge of Allegiance to the Flag was recited and observed. Twenty-one members were in attendance.

The first order of business was the treasurer's report. As of September 1<sup>st</sup>, there was \$6,019.82 in the kitty. The new feather flags came to \$504.97. They are worth the money, they look great! The flags have been stored in the trailer and are ready to be displayed at our next show. Checks have been made out to the officers who are now Mustang Club of America members as well. Lubbock Mustang Club officers are required to be members of the Mustang Club of America. Each check was \$25.00 for each officer.

This month's new member is Gary Gressett. Greg recently bought a red Mustang GT and is interested in joining our club. Thanks for coming! Several members joined Gary as they checked out his very clean Stang!

A trip up to Plainview for the Jimmy Dean Music and Arts Festival was discussed. The Jimmy Dean Music and Arts Festival was scheduled for September 16<sup>th</sup> and 17<sup>th</sup>.

Involvement in the "Big Wheels Deliver Meals on Wheels" event was discussed. The event has been scheduled for Friday, September 23<sup>rd</sup>. The event involves delivering meals in your car, a local celebrity riding shotgun.

A trip to Woody's classic car and baseball museum was discussed. Woody's museum is in Cross Plains, Texas. A tentative date has been set as Saturday, September 24<sup>th</sup>. Tommy Persons will send out an email giving instructions on where and when to meet for the cruise down there.

An evening with Jay Leno will be in Buddy Holly Hall on Tuesday, October 18<sup>th</sup> at 8:00 pm. Tickets range from \$89.50 to \$150.00 per person. There will also be an auction during which you can bid for 2 people to go see his auto collection in Burbank, California. Also, to be auctioned is a \$100.00 per person private dinner with Jay.

Dennis gave the report from Mustang Club of America. There have been great turnouts at the MCA shows this year. Elections for MCA Board of Directors are this month. MCA is asking Mustang clubs in the mid-west or west coast to host future shows, just to get more shows in those parts of the country.

Dennis also supplied this month's car story. At this meeting the story was about his 1974 Mustang II. Dennis bought the car from Burgess Auto in 1995 for the heaping sum of \$200.00. It was red with a tan vinyl top. The original V6 is gone, the car now has a 302 V8 and AOD automatic from a 1989 Fox Body. In April of '96 he drove the car in the Route 66 fun run and drove it to the National Mustang Show in Charlotte, North Carolina where the car won the Mustang II class out of the 14 Mustang II cars in the show.

Don't forget the VFW fish fry. The event occurs on the second Friday evening of each month. Attendees are asked to meet at the north side of the Kohl's parking lot at 98<sup>th</sup> and Indiana at about 5:45 pm, or so. Look for the big "Kohl's" sign on 98<sup>th</sup>, that's where the gang will be waiting. The next VFW fish fry will be on Friday, October 14<sup>th</sup>.

I believe the next "Meet and Feed" or "Mustang Feed Bag" at Buns Over Texas, will occur on Thursday, October 20<sup>th</sup>, 2022. It is scheduled for 6:00 pm. Tommy Persons suggested that if y'all would like to cruise to Buns Over Texas, meet up at the north side of the Kohl's parking lot at 98<sup>th</sup> and Indiana at about 5:45 pm, or so. Then cruise up to Buns Over Texas. We'll aim for parking on the south side of the restaurant as many of the other businesses in that immediate area will be closed for the evening by then.

I encourage y'all to come to the Gene Messer "Cars and Coffee" event. It happens every 3rd Saturday morning from 8:00 to 10:00 am. The location is Gene Messer Ford/Kia, 6006 19<sup>th</sup> street.

The meeting was adjourned at 7:45 pm. It was another busy meeting this month. Keep the shiny side up and the rubber side down. We'll see y'all next month, October 6<sup>th</sup>!

-Todd-

## **LMC SPONSOR INFORMATION**

Below are the club's three categories of contributing sponsors & supporters

### *A Major Sponsor - \$1,000*

- Listed as sponsor on the front of the web page (including link).
- Also a link on the "links" page.
- A large ad in the newsletter.
- A large decal on the trailer (they provide it, we put it on).
- Name on all T-shirts, trophies, and posters/fliers.
- Mentioned in all ads on Rock 101.
- Given a trophy to keep as well as one to give to their "pick" at the show.

### *A Sponsor - \$500*

- Listed as sponsor on the front of the web page (including link).
- Also a link on the "links" page.
- A small ad in the newsletter.
- Given a trophy to keep.
- A small decal on the trailer (they provide it, we put it on).

### *A Supporter - \$250*

- A link on the "links" page on the web site.
- A small ad in the newsletter.





A Major sponsor of the Lubbock Mustang Club

## **LMC MEMBERS SPECIAL DAYS**

### **October Birthdays**

10/31 John Blake | 10/14 Sprague Fleming, Jr. | 10/28 Gary Gregory | 10/10 Renee Brown  
10/5 Shirley Goen | 10/9 BJ Moore | 10/5 Archie Morales | 10/29 Donise Thornton |  
10/19 Jason McKinney | 10/24 Ella Flett

### **October Anniversaries**

10/30 Mike & Angella Cochran | 10/11 Keith & BJ Moore

### **New Member**

Gary Gressett - Congratulations and welcome!

Once again folks, we don't have this info on a great many of you...If you don't want to be included, of course that is OK, but if you do, please send it to **Lubbock Mustang Club, P.O. Box 65399, Lubbock, TX 79464** or email it to: **LubbockMustangClub@gmail.com**.



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If you know of someone interested in the Mustang Club invite them to look at the website: [www.lubbockmustangclub.com](http://www.lubbockmustangclub.com), give them a membership form or have them look us up on Facebook.



## Lubbock Mustang Club 2022 Events Calendar

Websites, flyers & entry forms for these events are available at "Coming Events" on the club website – [www.lubbockmustangclub.com](http://www.lubbockmustangclub.com)

- October 6 Meeting
- November 3 Meeting
- December 10 Christmas Party (confirm)

### RECURRING EVENTS:

- \* LMC Meeting = First Thursday every month
- \* VFW Fish Fry = 2nd Friday every month 501 E CR 7300 (114th St east of HWY 87)
- \* Gene Messer Ford Coffee & Cars, *Third* Saturday of each month 8-10am
- \* Coffee & Cars, *FIRST* Saturday of every month, 8 to 10am, Cook's Garage Hwy 87 & 114th.







## A Major Sponsor of the Lubbock Mustang Club

### Announcements:

See below...

As part of his trip to Lubbock, he is donating for auction a tour for two of his collection housed in his Burbank, CA, garage. The trip will be auctioned at an optional private dinner for ticket holders at the Buddy Holly Hall, prior to his performance.

# AN EVENING WITH JAY LENO

Tuesday, October 18, 2022

8:00 p.m.

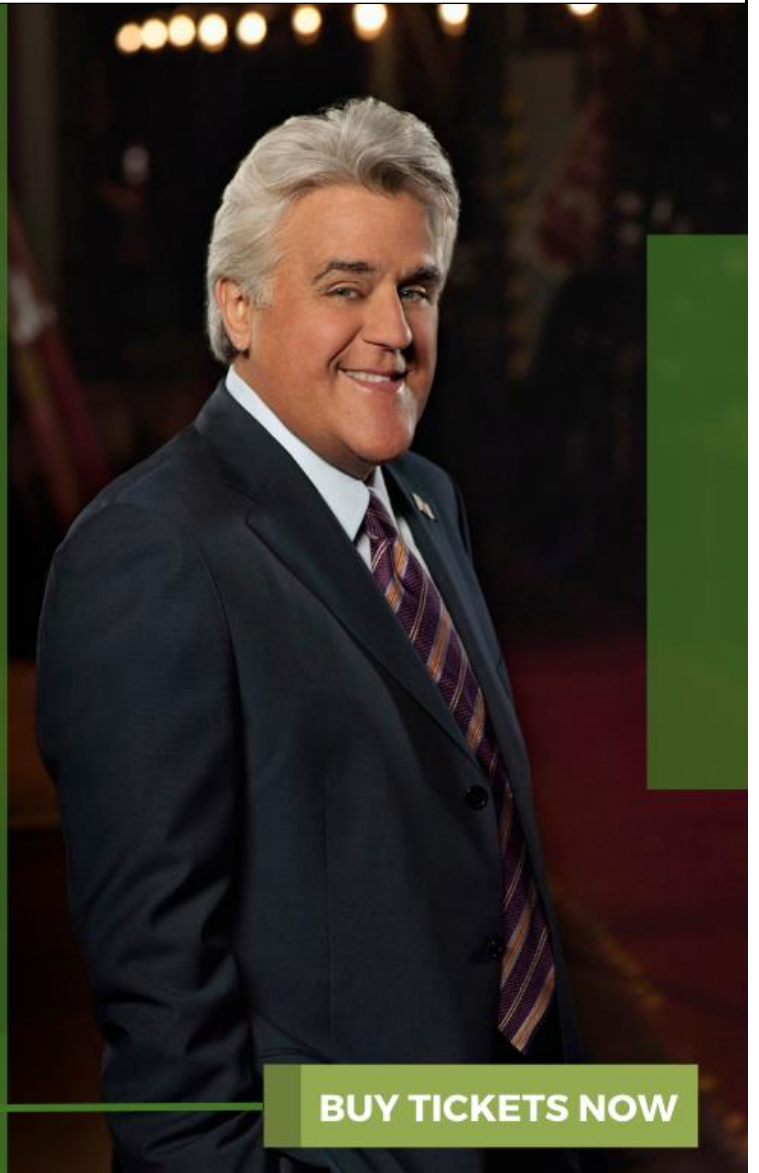
The Buddy Holly Hall of  
Performing Arts & Sciences

Sponsored by  
The Lubbock Women's Club  
Historical Foundation and  
Welborn-Payne Endowment



[www.buddyhollyhall.com](http://www.buddyhollyhall.com)

**BUY TICKETS NOW**





**5TH ANNUAL  
HIGHLAND OAKS  
HOT RODS IN THE PARK**



**AWESOME CARS • FIRE TRUCKS • LIVE MUSIC • FOOD TRUCKS  
OCTOBER 22ND, 2022**



**FREE TO ATTEND • \$25 ENTRY FEE**

**5417 CR 7540 LUBBOCK, TX 79424 | 8:00AM - 4:00PM**

**ALL PROCEEDS BENEFIT WOODROW VFD**

**TO REGISTER CONTACT PHIL: 806.787.5986 OR [ADMIN@WECONSTRUCTLLC.COM](mailto:ADMIN@WECONSTRUCTLLC.COM)**



## Associate Sponsors of the Lubbock Mustang Club



 <b>LegalShield</b> <i>Worry Less. Live More.</i>	
Lubbock, Texas b: 806-559-2197 i: 1-512-703-6148 lrasco@legalshielddassociate.com/lrasco ldrasco@yahoo.com larryrasco.buildastingsuccess.com	Larry Rasco DeAnna Rasco Independent Associate Small Business, CDLP & Group Benefits Specialists



## Business card ads

For the newsletter its \$25 for a business card sized ad if you are a club member.  
Business Card Ads for 2022 are renewable now.



### Imagine your Business Logo Right Here!

This spot is \$25 a year.

*Get your Business noticed while helping to support The Lubbock Mustang Club.*

**Contact Ed Cooper**

[lubbockmustangclub@gmail.com](mailto:lubbockmustangclub@gmail.com)

*Web site and Events Sponsorships available also.*



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Club



There are benefits from continuing to be an Active Regional MCA Member Club. We encourage all our members to renew their MCA membership for 2022. For information on individual/family MCA membership, go to: [www.mustang.org](http://www.mustang.org)

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## **LMC CLASSIFIEDS-FIND IT - SELL IT - TRADE IT HERE!**

All ads must be renewed every 3 months, or send in new ads to be printed in next Newsletter. Please email your ads to [LubbockMustangClub@gmail.com](mailto:LubbockMustangClub@gmail.com) or mail to Lubbock Mustang Club, P.O. Box 65399, Lubbock, TX 79464. Your ad will be dropped at the end of 3 months or when you let it be known your item(s) have been sold; whichever comes first. If you wish to continue running the ad after 3 months it must be renewed.

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<p>Classifieds are free for members and \$5 for non-members. Ads will run for three (3) months and if you want it to run longer, you must resubmit it. The Editor must receive the Ad by the deadline date of each month. The <b><u>DEADLINE</u></b> date for the published month is the 26<sup>th</sup> day of the month prior to the published month. Send Ads to <a href="mailto:LubbockMustangClub@gmail.com">LubbockMustangClub@gmail.com</a></p>
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*The **DEADLINE** date for all other information, notes, articles, pictures, etc. for the Newsletter is also the **26<sup>th</sup> day of the month prior to the published month.** If you move or if any of the information that you have given the Lubbock Mustang Club has changed be sure and send the new information to The Newsletter Editor at: P.O. Box 65399, Lubbock, TX 79464. Or email [LubbockMustangClub@gmail.com](mailto:LubbockMustangClub@gmail.com)*




## Interested in joining us?

The **LUBBOCK MUSTANG CLUB** is a social organization dedicated to the preservation and enjoyment of the Mustang automobile and the fun and fellowship that goes hand in hand with these cars. The only requirement for membership is a love of Mustangs. For a membership form, go to the "About Us" page of [www.LubbockMustangClub.com](http://www.LubbockMustangClub.com).

**Membership dues are \$20.00 for new members and \$30.00 per year thereafter, due on January 1<sup>st</sup>.**

## This month's eye candy:

From *Mustang Times* – September 2022



**Cobra bites man.**

**Both live.**

And once bitten, there is no known cure except a long, quick drive down a snake-like road where Cobra II can show off its rack and pinion steering. Not to mention the slithering four-speed stick-shift, and 2.3 litre engine. And with front/rear spoilers, black louvered back lite and quarter windows, hood scoop, sporty tires, wheels, (car shown with optional aluminum wheels) and stripes, this is one snake that doesn't have to shed its skin. So if you're looking for some snake bite remedy, see your local Ford Dealer.

**FORD**  
Where America needs  
a better idea,  
Ford puts it on wheels.

**FORD MUSTANG II**  
FORD DIVISION

**Ford**  
75th ANNIVERSARY

Ford promoted its newly-striped 1978 Cobra II with fresh snake-worded advertising in the top automotive magazines.



## **2022 LMC Officers**

President:	John Robison	<a href="mailto:jrrumble@gmail.com">jrrumble@gmail.com</a>
Vice President:	Dave Flett	<a href="mailto:jetflett@gmail.com">jetflett@gmail.com</a>
Treasurer:	Michael Zink	<a href="mailto:mzink@myyahoo.com">mzink@myyahoo.com</a>
Secretary:	Todd Carr	<a href="mailto:roadfounded@protonmail.com">roadfounded@protonmail.com</a>
Coordinator:	Tommy & Linda Persons	<a href="mailto:msclecar@cs.com">msclecar@cs.com</a>
Newsletter:	Ed Cooper	<a href="mailto:etcoop_ynt@yahoo.com">etcoop_ynt@yahoo.com</a>
Historian/Website	David Hunt	<a href="mailto:dhunt4wheel@yahoo.com">dhunt4wheel@yahoo.com</a>

## **CAR SHOW COMMITTEE**

Co-Chair:	Todd Carr	<a href="mailto:roadfounded@protonmail.com">roadfounded@protonmail.com</a>
Co-Chair:	Michael Zink	<a href="mailto:mzink@myyahoo.com">mzink@myyahoo.com</a>
Member:	Scott Bateman	<a href="mailto:sbateman@eunicepump.com">sbateman@eunicepump.com</a>
Member:	Neil Thompson	<a href="mailto:ants19-89@hotmail.com">ants19-89@hotmail.com</a>
Member:	David Hunt	<a href="mailto:dhunt4wheel@yahoo.com">dhunt4wheel@yahoo.com</a>
Member:	Tim Carmichael	<a href="mailto:carm5@windstream.net">carm5@windstream.net</a>

## **MUSTANG CLUB OF AMERICA**

MCA Representative: Dennis Quattlebaum [qman8744@yahoo.com](mailto:qman8744@yahoo.com)

## **LMC SUPPORT**

Facebook: Michael Zink [mzink@myyahoo.com](mailto:mzink@myyahoo.com)



**Lubbock Mustang Club**  
**P.O. Box 65399**  
**Lubbock, TX 79464**

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**LubbockMustangClub.com**  
**[LubbockMustangClub@Gmail.com](mailto:LubbockMustangClub@Gmail.com)**